1923

Certificate Record No. 10498 Book 36 Page 10498

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

of the State of Nevada Proof of Application of Water to Beneficial Use, from  an Underground Source  through a drilled well, pump and distribution system  Quasi-Municipal  purposes. The point of diversion of water from the source is as follows: NW Section 24, T.20S.,  R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears  N. 56 <sup>0</sup> 12' W., a distance of 530.0 feet
through a drilled well, pump and distribution system  Quasi-Municipal  purposes. The point of diversion of water from the source is as follows: NW% NW% Section 24, T.20S.,  R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears
through a drilled well, pump and distribution system  Quasi-Municipal  purposes. The point of diversion of water from the source is as follows: NW% NW% Section 24, T.20S.,  R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears
purposes. The point of diversion of water from the source is as follows: NWa NWa Section 24, T.20S.,  R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears
R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears
N. 56 <sup>0</sup> 12' W., a distance of 530.0 feet
situated in Nye County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Raymond J. Wulfenstein
Post-office address Pahrump, Nevada
Amount of appropriation 0.1091 c.f.s., but not to exceed 25.74 million gallons annua
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation October 20, 1971
Description of works of diversion, manner and place of use:
Water is developed in the well thence pumped via a storage tank and
distribution system which services the Starlight Mobile Home Park, an
overnight RV park, a 9 unit motel, a real estate office, a security
office, a construction building and office, a gas station, a car wash.
a laundromat, landscaping water system and general subdivision use, all
within portions of the $S^{1}_{2}$ $SW^{1}_{4}$ of Section 13 and portions of the $N^{1}_{2}$ $NW^{1}_{4}$
of Section 24, T.20S., R.53E., M.D.B.&M.
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This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
In Testimony Whereof, I
Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 9th day of SEPTEMBER A.D. 19 85
County Records.  State Engineer

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Raymond J. Wulfenstein, Permittee has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through a drilled well, pump and distribution system for
quasi-municipal
purposes. The point of diversion of water from the source is as follows: NW1/4 NW1/4 Section 24, T.20S.,
R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears
N 56 <sup>0</sup> 12' W., a distance of 530.0 feet
situated in Nye County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Raymond J. Wulfenstein
Post-office address Pahrump, Nevada
Amount of appropriation 0.1091 c.f.s., but not to exceed 47.183 million gallons
annually  Period of use, from January 1st to December 31st of each year
Date of priority of appropriation October 20, 1971
Description of works of diversion, manner and place of use.
Water is developed in the well thence pumped via a storage tank and distribution
system which services the Starlight Mobile Home Park, an overnight RV park, a 9
unit motel, a real estate office, a security office, a construction building and
office, a gas station, a car wash, a laundromat, landscaping water system and
general subdivision use, all within portions of the $N^{1}_{2}$ SW $^{1}_{4}$ of Section 13 and
portions of the N½ NW¼ of Section 24, T.20S., R.53E., M.D.B.&M.
This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
In Testimony Whereof, I PETER G. MORROS , State Engineer
Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this  13th day of DEGEMBER AD 19
County Records.  State Engineer